ed "Dwipentarer Pathe" etc. So I would rather not vex *my* readers with a story twice told and incur their displeasure. However though all our jail experiences are the same in their general aspects, there is a good deal of difference in respect to the particular, specially my own individual experiences. Those of my experiences that 1 intend here to deal with, being of a nature so very different from our oridinary experiences of every day life, it seems necessary that I should make a brief survey of them, if not io explain at least to understand what they mean, and their significance in relation to our human needs,

As a rule we experience our phenomenal world only and talk of the noumenal, by way of antithesis and no more. That there could be a noumenal world, as real and as convincing, as our phenomenal, wre have scarcely any idea, and yet if we analyse our phenomena we have but only to fall back upon noumena; there is no other go. In that case could we not try, if we could see through noumena and arrive at some-

thing that we could ponder over and understand,
same as we do our phenomena? If we succeed,
then certainly I should say, we shall enlarge